



## Health and Wellbeing Board

**Date:** FRIDAY, 24 NOVEMBER 2023

**Time:** 11.00 am

**Venue:** COMMITTEE ROOMS - 2ND FLOOR WEST WING, GUILDHALL

**Members:**

Mary Durcan, Court of Common Council (Chair)	Deputy Randall Anderson, Court of Common Council
Ruby Sayed, Chairman, Community and Children's Services Committee (Deputy Chairman)	Helen Fentimen, Port Health and Environmental Services Committee
Deputy Marianne Fredericks, Court of Common Council	Simon Cribbens, Safer City Partnership
Gail Beer, Healthwatch	Tony de Wilde, City of London Police
Nina Griffith, City and Hackney Place Based Partnership and North East London Integrated Care Board	Matthew Bell, Policy and Resources Committee
Dr Sandra Husbands, Director of Public Health	Judith Finlay, Executive Director, Community and Children's Services
Gavin Stedman, Port Health and Public Protection Director	

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<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**



# AGENDA

## Part 1 - Public Reports

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the minutes of the previous meeting.  

**For Decision**  
(Pages 7 - 12)
4. **BETTER CARE FUND Q2 RETURN**  
Report of the Executive Director of Community and Children's Services.  

**For Decision**  
(Pages 13 - 28)
5. **THE CHILD Q UPDATE REPORT**  
Report of the City & Hackney Safeguarding Children Partnership.  

**For Information**  
(Pages 29 - 32)
6. **CITY AND HACKNEY SAFEGUARDING ADULTS BOARD (CHSAB) ANNUAL REPORT 2022/23**  
Report of the Group Director Adults, Health and Integration, London Borough of Hackney  

**For Information**  
(Pages 33 - 84)
7. **HOMELESSNESS & ROUGH SLEEPING STRATEGY 2023-27**  
Report of the Executive Director of Children's and Community Services.  

**For Information**  
(Pages 85 - 144)

8. **INTRODUCTION TO CITY OF LONDON HOMELESS HEALTH WORK**

Report of the Executive Director of Community and Children's Services.

**For Information**  
(Pages 145 - 152)

9. **CLIMATE & HEALTH - OPPORTUNITIES FOR COLLABORATION**

Report of the Director of Public Health.

**For Discussion**  
(Pages 153 - 190)

10. **HEALTHWATCH CITY OF LONDON PROGRESS REPORT**

Report of the Healthwatch, City of London.

**For Information**  
(Pages 191 - 198)

11. **ANNUAL REVIEW OF THE TERMS OF REFERENCE OF THE HEALTH AND WELLBEING BOARD**

Report of the Town Clerk.

**For Discussion**  
(Pages 199 - 202)

12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

14. **EXCLUSION OF PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

**For Decision**

## **Part 2 - Non Public Reports**

15. **NON PUBLIC MINUTES**

To agree the minutes of the previous meeting.

**For Decision**  
(Pages 203 - 204)

16. **SEXUAL HEALTH SERVICES IN THE CITY OF LONDON**

Report of the Director of Public Health.

**For Decision**  
(Pages 205 - 214)

17. **SPECIAL EDUCATIONAL NEEDS AND DISABILITY (SEND) IN THE CITY OF LONDON AREA**

Report of the Executive Director of Community and Children's Services.

**For Information**  
(Pages 215 - 236)

18. **NON PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE BOARD AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**